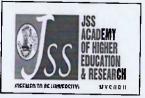
## JSS Academy of Higher Education & Research

(Deemed-to-be-University)
Accredited 'A+' Grade by NAAC

Sri Shivarathreeshwara Nagar, Mysuru-57 0 015, Karnataka, India.



Phone No.: 0821-2548392/93 Fax No.: 0821-2548394, mail: registrar@jssuni.edu.in web: www.jssuni.edu.in

No: JSSAHER/REG/HRD(5)/UNI/USIC/2023-24

Date: 04-03-2024

## **NOTIFICATION**

JSS Academy of Higher Education & Research, Mysuru invites applications from eligible candidates for the following posts in the University Sophisticated Instrumentation Centre (USIC) at JSS Academy of Higher Education & Research, Mysuru.

| SI. | Designation                                   | Qualification  |
|-----|---|--|
| 01  | Technical Officer –<br>Flow Cytometer         | M.Sc. in Biophysics/ Biology/ Biochemistry/ or Biotechnology with equivalent skills with a minimum of 1-2 years of experience in handling the flow cytometer in Industry/ Academics.   |
| 02  | Technical Officer -<br>Confocal<br>microscopy | M.Sc. in Biophysics/ Biology/ Biochemistry/ or Biotechnology with equivalent skills with a minimum of 1-2 years experience in handling the confocal microscope in Industry/Academics.  |
| 03  | Technical Officer<br>LCMS / HRMS              | <ul> <li>M.Pharm /MSc. in Pharmaceutical Chemistry/ Analytical Chemistry or equivalent with a minimum of 1-2 years experience in Analysis/QC</li> <li>B. Pharm. /BSc. or equivalent with a minimum of 3 years experience in analysis/QC</li> <li>Experience with HPLC, LC-MS, GC, GC-MS/MS and wet chemistry.</li> <li>Experience in method development and validation for small molecules/natural product extracts/ biomolecules is desirable.</li> </ul> |
| 04  | FT-NMR<br>Spectrometer                        | •M.Pharm / MSc. with 1–2 years minimum experience in handling NMR preferably Jeol 400 MHz High-Resolution Multinuclear FT-NMR Spectrometer will be considered. Experience in preparing and analysing solution state NMR samples. Experience with small molecules/natural product extracts/formulations/biomolecules NMR analysis is desirable  |

Salary as per the norms of JSS Academy of Higher Education & Research, Mysuru.

The application form may be downloaded from the JSS AHER Website: www.jssuni.edu.in and the duly filled application form shall be submitted on or before 20-03-2024 to "The Registrar", JSS Academy of Higher Education & Research, Sri Shivarathreeshwara Nagar, Mysuru-570015 along with the application fee of Rs.200/- through DD, drawn in favour of the Registrar, JSS AHER, Mysuru.

REGISTRAR

## JSS Academy of Higher Education & Research

(Deemed-to-be-University) Accredited A<sup>+</sup> Grade by NAAC



Sri Shivarathreeshwara Nagar, Mysuru-57 0 015, Karnataka, India.

Phone No.: 0821-2548393 / 2548400, Fax No.: 0821-2548394, mail: registrar@jssuni.edu.in, web: www.jssuni.edu.in

| No Application for the post of: Department:   | Affix recent passport size photograph |      |    |                |  |  |  |
|---|---------------------------------------|------|----|----------------|--|--|--|
| 1. Name in Full (in block letters):           |                                       |      |    |                |  |  |  |
|   |                                       |      |    |                |  |  |  |
| 2. Father / Husband Name:                     | Y Y                                   |      |    |                |  |  |  |
| 3. Date of Birth:                             |                                       | Age: |    | Sex:           |  |  |  |
| 4. a) Nationality:                            | b) Religion:                          |      | c) | Caste:         |  |  |  |
| d) Mother Tongue:                             | e) Marital Status:                    |      |    | f) Home state: |  |  |  |
| 5. Address:                                   |                                       |      |    |                |  |  |  |
| Pin Code: Phone / Mobile No.:  E-Mail:        |                                       |      |    |                |  |  |  |
| 6. Languages known (Tick the appropriate box) |                                       |      |    |                |  |  |  |
| Languages<br>known                            |                                       |      |    |                |  |  |  |
| To Read                                       |                                       |      |    |                |  |  |  |
| To Write                                      |                                       |      |    |                |  |  |  |
| To Speak                                      |                                       |      |    |                |  |  |  |

7. a) Educational / Career / Qualifications (Please attach one set of attested copies along with this application)

| Sl.<br>No | Career                                 | Name of the Institution | Year of<br>Passing | Class /<br>Grade | %<br>Marks |
|-----------|--|-------------------------|--------------------|------------------|------------|
| 1         | Std 10 <sup>th</sup> or equivalent     |                         |                    |                  |            |
| 2         | 12 <sup>th</sup> / II PUC / equivalent |                         |                    |                  |            |

| b) | Und | ergraduate |
|----|-----|------------|
|    |     |            |

| Name of the | Examination passed | University<br>Board | Duration |    | Class | %<br>Marks |
|-------------|--------------------|---------------------|----------|----|-------|------------|
| Institution |                    |                     | From     | To | Class | Marks      |
|             |                    |                     |          |    |       |            |
|             |                    |                     |          |    |       |            |
|             |                    |                     |          |    |       |            |
|             |                    |                     |          |    |       |            |
|             |                    |                     |          |    |       |            |
|             |                    |                     |          |    |       |            |

c) Postgraduate (Degree / Diploma)

| Name of the | Examination passed | University<br>Board | Duration |    | Class | %     |
|-------------|--------------------|---------------------|----------|----|-------|-------|
| Institution |                    |                     | From     | To | Class | Marks |
|             |                    |                     |          |    |       |       |
|             |                    |                     |          |    |       |       |
|             |                    |                     |          |    |       |       |
|             |                    |                     |          |    |       |       |

8. a) Work Experience (Please list your previous employment details starting with the latest / Chronologically).

| Sl.<br>No. | Name of the Employer | Period | Design /<br>Post held | Scale of Pay | Total<br>Emoluments<br>(₹) |
|------------|----------------------|--------|-----------------------|--------------|----------------------------|
|            |                      |        |                       |              |                            |
|            |                      |        |                       |              |                            |
|            |                      |        |                       |              |                            |
|            |                      |        |                       |              |                            |
|            |                      |        |                       |              |                            |

| b) Administrative or other experience:                                       |  |  |  |  |
|--|--|--|--|--|
| a) Details of Manchambin of Academic / Dueforcional hadias / Designation No. |  |  |  |  |
| c) Details of Membership of Academic / Professional bodies / Registration No |  |  |  |  |
|  |  |  |  |  |
| d) Details of Publication & Research   |  |  |  |  |
|  |  |  |  |  |

| 9. a) Name & address of 2 references: 1          | 2   |
|--|---|
| b) Indicate your willingness to work anywhere in | India / abroad.   |
| 10. Details of fee paid: - Application Fees Rs   | receipt No./DD No   |
| & date (Receipt / DD should be a                 | enclosed with the application).   |
| 11. List of Enclosures: 1                        | 2   |
| 3  | 4   |
| 5  | 6   |
| 7  | 8   |
|  | ne above certificates / degrees, in support of age, he information given above is true & correct to the |
| Place:   |   |
| Date:  | (Name and signature of the candidate)   |
|  | g cash of Rs.200/- in the Office of JSS Academy of cation Institutions Campus, Sri Shivarathreeshwara   |

OR

Application may be downloaded from the website "<u>www.jssuni.edu.in</u>" and filled application may be submitted to the above address along with DD of Rs.200/- payable at Mysuru in favour of "Registrar, JSS Academy of Higher Education & Research, Mysuru".